



# ADVANCE REPORT

NATIONAL COIN WEEK • APRIL 17 - 23, 1983

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FEB 10 1983

CLUB or INDIVIDUAL (in whose name file should be opened)

Helena Junior Coin Club

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ANA Number C-118722

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Name and mailing address of person submitting report:

Shawn Duthie

Date of ADVANCE REPORT 9 Feb. 83

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An ADVANCE REPORT is an indication of plans and progress in local National Coin Week Observance. Additional ADVANCE REPORTS are welcome at any time. FINAL REPORTS accompanied by supporting documentation should be postmarked on or before May 27, 1983.

Please indicate your plans for National Coin Week observance and your progress to date. Additional sheets may be attached and mailed with the ADVANCE REPORT to

Leslie A. Winners, Chairman  
National Coin Week 1983  
P.O. Box 212  
Pineville, LA 71360

ADVANCE REPORTS should reach the chairman no later than April 8, 1983. On the reverse of the report form include descriptions of special events, display locations, lectures, broadcasts, recruitment drives, school visits, special meetings, etc.

Exploring Our Proud Heritage

The Helena Junior Comn Club had a display at Northwestern Bank and was able to recieve a Proclomation for NCW from the Governor of Montana for last years NCW. This year a new twist will be added to what is on our schedule with the events accomplished last year, that is , a Boyscout troop or two will be participating in the displays, informing the public, and increasing membership in both the ANA and the HJCC.

A date has been set to see the Governor again this year, the display at Northwestern Bank of Helena has been already reserved, another mini-seminar and display is being scheduled at the Lewis and Clark Library in Helena.